

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and, (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE**, 8401 United Plaza Blvd, Ste. 200, Baton Rouge, LA 70809

1. Full Name and Address of Candidate

Harshel M. Langley
102 Apple St.
Broussard, La. 70001

2. Office Sought (include title of office as well as parish, city, town and/or election district)

Clerk of Court
St. Charles Parish

OFFICE USE ONLY

10/99
10-G
10/28

997014

3. Date of Primary *Oct. 22, 1999*

This report covers from *Oct. 15, 1999* thru *Nov. 2, 1999*

4. Type of Report

- ☐ 180th day prior to primary
☐ 90th day prior to primary
☐ 30th day prior to primary
☐ 10th day prior to primary
☒ 10th day prior to general
☐ 40th day after general
☐ Annual (future election)
☐ Supplemental (past election)

5. FINAL REPORT IS: ☐ Withdrawn ☐ Unopposed

6. Name of Person Preparing Report

Harshel M. Langley

Daytime Telephone *504-785-0998*

7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

8. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

H. M. Langley

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-785-0998
Telephone Number

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any
(use additional sheets if necessary)

Sworn and subscribed before me this _____ day of _____, 199__

at _____ (City) _____ (State)

NOTARY PUBLIC